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**THE FRANK CARTER MEMORIAL TROPHY**

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**Name of Association:**

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1. Number of sites represented: \_\_\_\_\_ site(s)
  2. Number of plots managed: \_\_\_\_\_ plots managed
  3. Number of plots tenanted: \_\_\_\_\_ plots tenanted
  4. Number of new plot holders since October 2021: \_\_\_\_\_ [if full for this period write
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5. Give details of any site repairs carried out by your association since June 2021

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6. What do you do to promote your site? [Advertising, word of mouth.....]

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7. Give details of social activities (shows, trips etc.) arranged by your Association on or off site.

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8. Give details of any community work carried out by your Association (gifts of produce, talks to schools, environmental work, etc.)

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9. What do you do to promote organic gardening and/or conservation on your site?[e.g. water]

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10. What does your Association do to assist less able-bodied tenants?

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11. Please give further information to support your application (if you so wish) {eg. Has there been any management changes to affect this application?}

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